

**ASA-Utah Members: Free**  
**Non Members: \$25**



**ARE YOU  
COVERED?**

**CONTRACTORS:  
MASTER AND UNDERSTAND  
YOUR NCCI REPORT**

**LEARN ABOUT:**

- **THE STATE OF THE MARKET**
- **CYBER INSURANCE**

**Wednesday, February 8, 2023 2:00-4:00 p.m.**  
**@Gallagher 6967 south River Gate Drive #200, Midvale**